

Note: Please note that Prayers will be said prior to the commencement of the Council meeting for any member who wishes to attend.

19 November 2014

Dear Sir/Madam,

I hereby summon you to attend a meeting of the South Molton Town Council to be held in the Town Hall, South Molton on Tuesday 25 November 2014 at 7.00pm.

Yours faithfully,

M. G. Gingell
Town Clerk

AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Chairman's announcements and matters of urgency brought forward at the discretion of the Chairman.
4. **APPROVAL OF MINUTES**
Town Council 11 November 2014 ENCLOSED
5. **PUBLIC PARTICIPATION**
The meeting will adjourn for a period of fifteen minutes, or longer at the discretion of the Chairman. This will enable any member of the public to raise matters relating to the town.
6. **CARE CLOSER TO HOME**
This item has been placed on the agenda at the request of Cllr Goodman. Cllr Goodman attended the recent seminar at South Molton and has compiled a brief report on the subject which will be forwarded to members prior to this meeting. Any representations by SMTC must be forwarded by 12 December 2014.
7. **MEMORIAL TREE – COMMUNITY WOODLANDS**
This item has been placed on the agenda at the request of Cllr Moore who will report further on the subject. The Clerk has made enquiries regarding the provision of a piece of granite in order to have it inscribed or a plaque commissioned to mark the occasion.

Continued ...

TOWN COUNCIL
25 November 2014

8. **PANNIER MARKET ROOF**

Following the recent attendance of Mr Jim Gardner, David Wilson Partnership, to a TC meeting he has prepared a fee breakdown of the total architectural costs and a copy is enclosed for member's discussion and approval. ENCLOSED

9. **TOWN HALL FACADE**

Following the last TC meeting as requested the Clerk referred the issue of the scaffolding to Mr Gardner and his reply was forwarded to all members. Mr Gardner has recommended that the scaffolding remains in situ until the necessary works have commenced. Members are also reminded that it was erected as a safety precaution under Health and Safety legislation. The Clerk will report further on this subject.

10. **BEECH HOUSE – DCC**

As requested by members this item has been placed on the agenda for discussion and update. The Clerk understands that the planned Judicial Review has been withdrawn and will endeavour to ascertain the current position for members benefit.

11. **REPRESENTATIVES TO REPORT ON MEETINGS ATTENDED**

- a) Any member who has attended a meeting as the Council's representative to report to Council. Please note only members who are the designated Town Council representatives need to report.
- b) North Devon Councillors Moore and Worden will report on any issues they feel may be of interest to members.
- c) Police to report on any issues they feel may be of interest to members.

END