

Note: Please note that Prayers will be said prior to the commencement of the Council meeting for any member who wishes to attend.

9 October 2014

Dear Sir/Madam,

I hereby summon you to attend a meeting of the South Molton Town Council to be held in the Town Hall, South Molton on Tuesday 14 October 2014 at 7.00pm.

Yours faithfully,

M. G. Gingell
Town Clerk

AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Chairman's announcements and matters of urgency brought forward at the discretion of the Chairman.
4. **CENTRAL DEVELOPMENT AREA**
Following Tesco's PLC recent decision not to come to South Molton several members have requested that this item be placed on the agenda for discussion.
5. **TOWN COUNCIL PROPERTIES**
This item has been placed on the agenda following the last TC meeting where it was suggested that the appointment of an architect/surveyor be considered in order to survey the property owned by the Town Council on a four year cycle.
6. **BICYCLE RACKS**
This item has been placed on the agenda following a request by Cllr Woirden who will report further on the subject.
7. **GULLACOMBES HOUSING DEVELOPMENT – PUBLIC OPEN SPACE**
Following receipt of recent correspondence regarding the above the Clerk will report further on this subject.
8. **REPRESENTATIVES ON OTHER BODIES**
 - a) PIP Centre – A new TC representative is required to replace former Councillor Parkinson.

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- b) Pathfields Business Forum – Following the recent resignation of Cllr Kingdon as the TC's representative on the above organisation a replacement is required.
- c) South Molton & District Museum – The Clerk has received a request from Cllr Mrs C.Lock to appoint a second TC representative on the above community facility.
- 9. **REPRESENTATIVES TO REPORT ON MEETINGS ATTENDED**
 - a) Any member who has attended a meeting as the Council's representative to report to Council. Please note only members who are the designated Town Council representatives need to report.
 - b) North Devon Councillors Moore and Worden will report on any issues they feel may be of interest to members.
 - c) Police to report on any issues they feel may be of interest to members.
- 10. **DART PARK ALLOTMENTS – BONFIRES**

This item has been placed on the agenda following a request by Cllr Moore who will report further.
- 11. **ESTATE ISSUES**

The Town Council's land agent Mr J. Holtom will be in attendance to address members on the following:

 - a) Agricultural Tenant – Mr Kiff
 - b) Land at Hunts Meadow/Parklands (Located to north of B3226) – Please find enclosed a copy letter received from Ashville Ltd for members information.
 - c) Community Woodlands including new extension.
 - d) Pathfields Business Park – Mr Holtom will report on the following:
 - 1) Update on the adoption process.
 - 2) Phase 4
 - 3) The transfer of the freehold to Mr & Mrs Eve on Phase 3

ENCLOSED

END